



1609 E. Eleventh Street  
Siler City, NC 27344  
919.742.3333 919.742.1333 Fax  
www.ccucc.net info@ccucc.net

# Chatham Business Expo 2010

## Booth Registration Form

*Linking Business with Community*  
Thursday, October 21, 2010 ♦ 12 p.m. – 5:30 pm  
Hosted by Pittsboro Ford

Business Name \_\_\_\_\_ Phone \_\_\_\_\_

Business Address \_\_\_\_\_ Alt Phone \_\_\_\_\_

Contact Name \_\_\_\_\_ Email Address \_\_\_\_\_

Booths: \_\_\_\_\_ \$125 Chamber Member \_\_\_\_\_ \$200.00 non-chamber member\*

\*Get the member rate and 20% off of your first year membership dues if you join the chamber.

Do you need power to your booth? Yes / No

Do you plan to use the table(s) included in your booth? Yes/No

Top 3 Booth Preferences: 1 \_\_\_\_\_, 2 \_\_\_\_\_, 3 \_\_\_\_\_ (see floor plan)

Booth spaces are assigned on a first come, first serve basis. Vendors can set up booths on Wednesday, October 20 from 3:00 - 8:00 pm., however we would prefer that your booth be set up by 5:30 p.m. if you set up on the 20th due to the Expo Kickoff After Hours being scheduled from 5:30 – 7:30 p.m. The facility will also be open at 8:00 am on Thursday, October 21 for setup. Booths must be set up no later than 10:30 a.m. on the 21<sup>st</sup>. Breakdown prior to 5:30 p.m. is prohibited and those in violation will be fined \$100.

**Identification Sign:** Print or type your business name **EXACTLY** as you want it to appear on your identification sign. You may use one or two lines, **limit of 34 characters per line**. Slogans/descriptions are not permitted.

\_\_\_\_\_  
\_\_\_\_\_

### Schedule:

Expo Kickoff After Hours: October 20, 5:30 – 7:30 p.m.

Lunch for Exhibitors: October 21, 11:00 a.m. Exhibitors: 12:00 – 5:30 p.m.

**Disclaimer of Liability:** (please read carefully and sign in space provided) I, \_\_\_\_\_, an exhibitor in the Chatham County Business Expo, do hereby agree to hold harmless and release the Chatham County United Chamber of Commerce and/or Pittsboro Ford, Inc. from all liability for any loss or injury to myself, my employees and agents, or my property while on the grounds of the exhibition.

I also agree to furnish surge protectors for computer equipment in my booth and to furnish **HEAVY DUTY GROUNDED INDUSTRIAL STRENGTH EXTENSION CORDS** for any electrical equipment used at my booth.

Name of Business \_\_\_\_\_

Signature of Owner/Manager \_\_\_\_\_ Date \_\_\_\_\_

**Fax Booth Registration & Name Tag Form to 919-742-1333**  
(Exhibitor Name Tag Information must be submitted with this registration.)



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## Chatham Business Expo 2010

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### Name Tag Form

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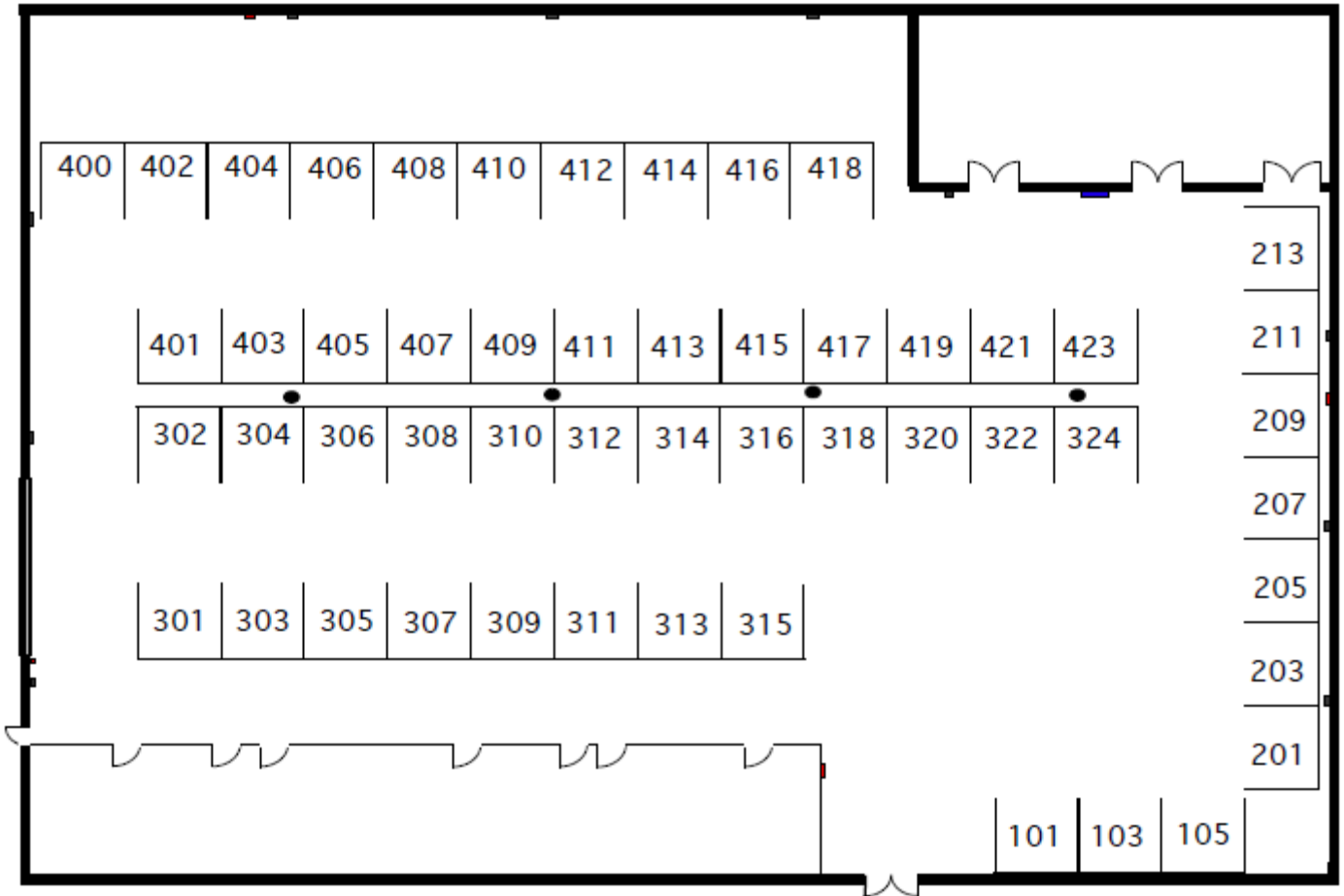
Business Name \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Email Address \_\_\_\_\_  
Phone \_\_\_\_\_ Alt. # \_\_\_\_\_

Please list names below as you want them to appear on your name tags.\*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Name tag form must accompany Vendor Booth Registration.**

If you need to add or change a name tag, you **MUST** notify the Chamber office at 919-742-3333 or by email at: info@ccucc.net no later than October 15, 2010.



**HOLLINS Exposition Services**

**Most of the powered booths are going to be right or back wall (201-213 and 400-418)**